



6-17-05

COR 631/
PATENT
450117-03683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : William FORD et al.
 Serial No. : 10/008,179
 For : LINKER MOLECULES FOR SELECTIVE METALLISATION OF NUCLEIC ACIDS AND THEIR USES
 Filed : December 7, 2001
 Examiner : Ardin H. Marschel
 Art Unit : 1631

745 Fifth Avenue
 New York, NY 10151
 Tel: 212-588-0800

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.
 The fee has been calculated as shown below.
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	10	Minus	** =30	* 0 x	\$50 (25)	= \$ 0
Independent claims	4	Minus	*** =3	* 1 x	\$200 (100)	= \$ 200
Total additional fee for this amendment						\$ 200

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This application contains a multiple dependent claim. The required fee of \$280(140) has been previously paid , or is paid herewith .
- This response is being filed within the third month following the expiration of the term originally set therefor. This is a petition to request a three month extension of time. A check covering the cost of the petition is enclosed.
- A check in the amount of \$200 is attached, which covers the cost of 1 additional claim check in the amount of \$1,020.00 for petition for extension of time.
- Charge \$ _____ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

EXPRESS MAIL

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
 Attorneys for Applicants

By:

Thomas F. Presson

Reg. No. 41,442

Tel: 212-588-0800

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to:
 Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Charles Jackson
 (Typed or printed name of person mailing paper or fee)

Charles Jackson
 (Signature of person mailing paper or fee)

(Signature of person mailing paper or fee)

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